

# OWNERS OF REAL ESTATE, AND

300

| Date of Transfer | NAME OF OWNERS<br>A                                      | DESCRIPTION OF LAND OR NAME OF ADDITION<br>B | Section In-Lot<br>C | Township Out-Lot<br>D | Range Block or Square<br>E | Acres<br>F | Hundredths<br>F | VALUE OF LANDS AND LOTS<br>G | VALUE OF IMPROVEMENTS<br>H | Total Value of Lands, Lots & Improvements | ADDITIONAL IMPROVEMENTS |                 |
|------------------|--|--|---------------------|-----------------------|----------------------------|------------|-----------------|------------------------------|----------------------------|---|-------------------------|-----------------|
|                  |  |  |                     |                       |                            |            |                 |                              |                            |   | Value<br>I              | Year Added<br>J |
| 1490             | Clay County  | Asters Asterville                            | 1                   |                       |                            |            |                 |                              |                            |   |                         |                 |
| 1491             | "  | "  | 17                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| "                | "  | "  | 18                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| 1492             | "  | "  | 19                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| 1493             | "  | "  | 30                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| 1494             | "  | "  | 31                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| "                | "  | "  | 32                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| 1495             | "  | Woolfs Add. Asterville                       | 41                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| "                | "  | "  | 42                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| 1496             | "  | "  | 43                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| "                | "  | "  | 44                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| 1497             | "  | "  | 45                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| "                | "  | "  | 46                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| 1498             | "  | "  | 47                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| "                | "  | "  | 48                  |                       |                            |            |                 |                              |                            |   |                         |                 |
| 1499             | (note: other 1/2 under City of Springfield) 2nd 1/2 Int. | Pt E 1/2 SW SW                               | 17                  | 12                    | 6                          | 8          | 43              |                              |                            |   |                         |                 |
| 1500             | "  | E 1/2 SW 1/2                                 | 17                  | 12                    | 6                          | 31         | 57              |                              |                            |   |                         |                 |
| 1501             | "  | Pt SW SW                                     | 17                  | 12                    | 6                          | 31         | 70              |                              |                            |   |                         |                 |
| 1405             |  | Building on Clay County Airport              |                     |                       |                            |            |                 |                              |                            |   |                         |                 |
| 1502             | Clay County 4th Council, Inc.                            | SW NW  | 18                  | 12                    | 6                          | 40         |                 | 3000                         |                            | 3000                                      |                         |                 |
| 1503             |  | W 1/2 SE NW                                  | 18                  | 12                    | 6                          | 18         |                 | 930                          |                            | 930                                       |                         |                 |